

**OCII and SFDPH Talking Points, Conference Call August 27, 2018**  
**Noon, Angeles' office**

Conference phone number:

**Ex. 6 Personal Privacy (PP)**

INVITEES

San Francisco Department of Public Health

- Barbara Garcia, Director of Health, San Francisco Department of Public Health (SFDPH)
- Hunters Point Staff, Amy Brownell
- [ HYPERLINK "<https://www.linkedin.com/in/taragonmd>" ]
- Rachael Kagan, Dir of Communications
- Stephanie Cushing, Dir of Environmental Health

Office of Community Infrastructure and Investment

- Nadia Sesay, Exec. Director, Office of Community Investment and Infrastructure (OCII)
- Hunters Point Project Manager, Kasheica McKinney

**BARBARA GARCIA RETIREMENT**

- I heard that Barbara is retiring. I wish you well in your future endeavors.

**PARCEL G**

- We are reviewing the new draft Sampling and Analysis Plan (SAP) and plan to submit comments September 24. We hear the Navy will give us responses to our comments on the Work Plan September 28.
- Our Regional Administrator Mike Stoker sent a letter to Cong. Pelosi last week thanking her for her leadership, committing to attend monthly CAC meetings, and attaching our Parcel G comments. He cc'ed the Mayor and President Cohen. My staff have sent a copy of that letter to several of you. [Barbara, Tomas, Nadia, Kasheica, Amy]

**COMMUNICATIONS**

- We plan to attend tonight's CAC Subcommittee meeting, where the Navy will give a presentation about the Parcel G Work Plan. From EPA, Lily, Jackie, and Christopher Hage, the Regional Administrator's Senior Advisor, will attend. We are also available to attend the September 24 Subcommittee meeting. I understand CDPH has been invited to present about Parcel A then.

**MAYOR/SUPERVISOR**

- President Cohen told us August 13 that she will call for another Hunters Point hearing in late September. Do you know if she has set a date yet? Will it be at the Land Use and Transportation Committee again? I understand they meet Monday afternoons. I want to let you know that Enrique will be out of the office September 13 – 25.